

**Secretary of State**  
**Business Information and Services**  
**Suite 315, West Tower**  
**2 Martin Luther King Jr. Dr.**  
**Atlanta, Georgia 30334-1530**

CONTROL NUMBER: 9608742  
EFFECTIVE DATE: 02/01/1996  
COUNTY : LOWNDES  
REFERENCE : 0107  
PRINT DATE : 03/14/1996  
FORM NUMBER : 311

FRANKIN J. RICHARDS, II  
706 EAST ROGERS ST.  
VALDOSTA GA 31601

**CERTIFICATE OF INCORPORATION**

I, the Secretary of State and the Corporation Commissioner of the State of Georgia, do hereby certify under the seal of my office that

**THE VALDOSTA FOOD BANK, INC.**  
**A DOMESTIC NONPROFIT CORPORATION**

has been duly incorporated under the laws of the State of Georgia on the effective date stated above by the filing of articles of incorporation in the office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on the date set forth above.



*Lewis A. Massey*  
LEWIS A. MASSEY  
SECRETARY OF STATE